



**Sanctioned Tournament  
Events and Agility Test**

**Location and Date**

**Leatherdale Equine Center  
University of MN Campus  
1801 Dudley Ave, St. Paul, MN  
Jan 9 - 10, 2010**

This event will be held indoors on dirt. Electronic timing will be used.

**Entries Close  
Saturday, Dec 19<sup>th</sup> @ 6:00 PM**

***Secondary Closing  
(for advancement in level only)  
Monday, Jan 4<sup>th</sup> @ 6:00 pm***

**Judge:**

**Lynn Sigman  
Charlottesville, VA**

**Agility Test Schedule**

Tournament Classes

Dog Agility Steeplechase<sup>®</sup>  
and  
Performance Speed Jumping<sup>SM</sup>

Standard Classes

Championship and Performance

Non-Standard Classes

Championship and Performance:  
Gamblers, Snooker, Pairs, Jumpers

***Mixed Program (Championship &  
Performance) entries accepted***

hosted by

**Agile Canines Training  
School**



**AGILE  
CANINES**

**[www.agilecanines.com](http://www.agilecanines.com)**

USDAA<sup>®</sup>, Agility Dog<sup>®</sup>, Advanced Agility Dog<sup>®</sup>, Master Agility Dog<sup>®</sup>, Agility Dog Champion<sup>®</sup>, Dog Agility Steeplechase<sup>®</sup>, Grand Prix of Dog Agility<sup>®</sup> and Dog Agility Masters<sup>®</sup> are registered trademarks and Performance Grand Prix<sup>SM</sup>, Jumpers Master<sup>SM</sup>, Gamblers Master<sup>SM</sup>, Relay Master<sup>SM</sup>, Snooker Master<sup>SM</sup>, Performance Dog F<sup>SM</sup>, Performance Dog II<sup>SM</sup>, Performance Dog III<sup>SM</sup>, Accomplished Performance Dog<sup>SM</sup>, Performance Speed Jumping<sup>SM</sup> and Versatility Pairs<sup>SM</sup> are service marks of United States Dog Agility Association, Inc.

**Agile Canines Training School  
Pam Vermeer, Event Secretary  
29830 Hemingway Ave  
Stacy, MN 55079**

**Entries Close 6:00 PM Saturday, Dec. 19th**

This event is sanctioned by the United States Dog Agility Association, Inc., hereinafter referred to as USDAA. The rules and regulations of the USDAA shall apply at this event.

**ORGANIZING COMMITTEE**

Show Chair ..... Julie Heller [agilityskipper@earthlink.net](mailto:agilityskipper@earthlink.net)  
 Secretary ..... Pam Vermeer [vermeerp@gmail.com](mailto:vermeerp@gmail.com) 612-968-6867  
 Awards ..... Karen Marquardt [zapp3232@aol.com](mailto:zapp3232@aol.com) & Mary Steinbauer [foxx17@aol.com](mailto:foxx17@aol.com)  
 Hospitality..... Jacque Hoye [bjhoye@comcast.net](mailto:bjhoye@comcast.net)  
 Equipment..... Annelise Allan [agilk9s@frontiernet.net](mailto:agilk9s@frontiernet.net)  
 Judges' Attaché ..... Kathryn Ananda-Owens [aok88@mac.com](mailto:aok88@mac.com)  
 Show Help Coordinator... Elizabeth Penning [agilitybarbie@mchsi.com](mailto:agilitybarbie@mchsi.com)

**TENTATIVE Running Schedule - Check Final Confirmation for Updates**

| <b>Saturday Jan. 9, 2010</b> (Small to tall) | <b>Sunday Jan. 10, 2010</b> (Tall to small) |
|--|---|
| P/III/Masters Gamblers                       | Masters Snooker/P/III                       |
| P/II/Advanced Gamblers                       | Advanced Snooker/P/II                       |
| P/I/Starters Gamblers                        | Starters Snooker/P/I                        |
| P/III/Masters Standard                       | Masters Standard/P/III                      |
| P/II/Advanced Standard                       | Advanced Standard/P/II                      |
| P/I/Starters Standard                        | Starters Standard/P/I                       |
| Perf Speed Jumping/Steeplechase Round 1      | Steeplechase/Perf Speed Jumping Round 2     |
| P/III/Masters Pairs                          | Masters Jumpers/P/III                       |
| P/II/Advanced Pairs                          | Advanced Jumpers/P/II                       |
| P/I/Starters Pairs                           | Starters Jumpers/P/I                        |

**CHECK IN - Tentative Times - Check Final Confirmation for Updates**

|          | Check In/Measuring | <u>JUDGING</u> begins |
|----------|--------------------|-----------------------|
| Saturday | 7:00 to 7:30 am    | 8:00 am               |
| Sunday   | 7:15 to 7:30 am    | 8:00 am               |

**Vendors**

- Vendors are welcome at this event. Please contact the Show Chair to register and receive vendor information.

**Running Order & Jump Heights**

- Running order within jump height levels is determined by random draw.
- Change of jump heights will be made *only* when the dog is required to move into a *higher* category by the judge's measure-in. The handler can decide to run for exhibition only in the lower height; however, no awards or qualifying scores will be earned and no change in program is allowed.
- Handlers with more than one dog in a class will be separated whenever possible.
- Following are jump heights for the Championship program (Performance heights shown in parentheses):

**Jump Height/A-Frame/Table Reference**

| <b>CHAMPIONSHIP JUMP HEIGHTS</b> (Performance and JHP Class heights are in parenthesis) |             |                |                 |               |
|---|-------------|----------------|-----------------|---------------|
| Dog Height at withers   | Jump Height | Long Jump Span | A-Frame Height* | Table Height* |
| 12" or less   | 12" (8")    | 20" (6")       | 5'6" (5'6")     | 12" (12")     |
| 16" or less   | 16" (12")   | 36" (20")      | 5'6" (5'6")     | 16" (12")     |
| 21" or less   | 22" (16")   | 48" (36")      | 5'10" (5'6")    | 24" (16")     |
| Over 21"  | 26" (22")   | 60" (48")      | 5'10" (5'6")    | 24" (16")     |

(P8" dogs jump 2<sup>nd</sup> board only of long jump)

**2010 IFCS WORLD AGILITY COMPETITION**

- As the U.S. representative of IFCS, USDAA will be sending a team to Europe for the 2010 World Agility Competition. To kick off the fund-raising, USDAA asks that you consider making a donation. All monies donated in this manner will be put directly into a fund for the entire team. Donations of \$50 or more receive benefits as listed in the USDAA Store and should be made through the store at [www.usdaa.com](http://www.usdaa.com).

## **Entry Information**

Entries close at 6:00 p.m., Saturday, Dec. 19<sup>th</sup> at the secretary's address. No cancellations or additions shall be permitted after the closing date. The secondary closing date (for advancement to a higher class only) is Monday, Jan. 4<sup>th</sup> at 6:00 p.m.

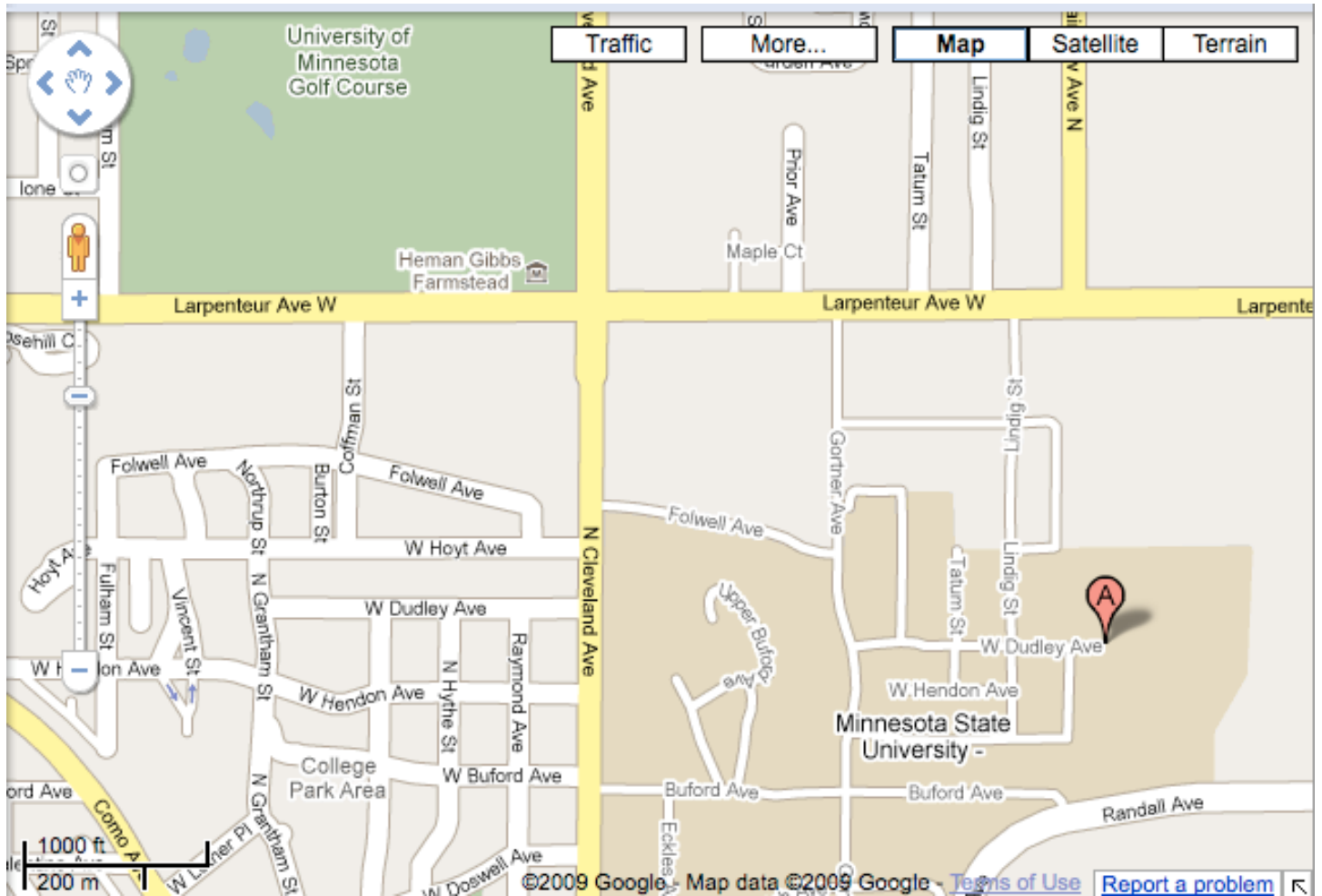
- Return completed and signed entry forms and fees (Payable to Agile Canines) by **Saturday, Dec 19th to: Pam Vermeer, 29830 Hemingway Ave, Stacy, MN 55079**
- Entries sent by express carriers, must have receipt signature requirement waived, or the entry will not be accepted.
- **Confirmation will be sent via e-mail whenever possible, so please put your e-mail address on your entry.**
- Entry forms may be photocopies or handwritten, but **MUST** include the agreement in its entirety, and signature.
- A separate entry form and signed agreement must be submitted for each dog.
- Entry fees are to be payable in U.S. funds only drawn on a US bank.
- You may mail in a copy of your **PERMANENT CARD (NO BLUE CARDS)** to expedite check-in. If you have previously sent the show secretary a copy there is no need to do so again.
- There will be a self-serve check in for those submitting copies of their permanent cards.
- Handlers need only check in dogs their first day of competition.
- **Dogs requiring measurement should arrive by the start of check-in.** All dogs must be measured **UNLESS** the handler sent a copy of the permanent card with entry, the dog is jumping 26" (22" in Perf), the handler presents a permanent card, a temporary card with 3 signatures awaiting a CMJ or check-in letter issued by USDAA / print out of dog info page from subscriber account indicating the dog is permanently carded.
- All competitors should have their measurement cards with them at check-in so that registration numbers can be verified.
- All dogs must be 18 months old and registered with USDAA in order to compete in USDAA sanctioned events. All dogs must have a "U" registration number to participate in the Championship/Performance/Tournament classes; "J" registration numbers will only be accepted for Junior Handler classes. Go online to [www.usdaa.com](http://www.usdaa.com), click on General Information to obtain a registration number immediately and a measurement card prior to the show.
- A registration form may be obtained from USDAA, or registration may be made concurrently with entry to this show, a form for which is included in this Agility Test Schedule.
- **All times are tentative. Check final confirmation notice for updates. Times may change due to entry numbers.**
- All handlers for a given class should be present at ringside at least one-half hour prior to the start of scheduled classes for walk-through and briefing. Any dog and handler not present when their number is called will be ineligible to run unless prior arrangements have been made with the gate steward.

## **Site Information - Leatherdale Equine Center**

- **Please obey all posted signs and notices.**
- This test is held on University property with livestock on the site. All dogs must be on leash when not in the agility ring or designated warm up area. Anyone caught with a dog off leash by the horses or any other livestock will be told to leave immediately with no refunds
- Do **NOT** potty your dog on any of the grassy areas near the facility. There is a designated potty area just beyond the driveway/parking area. Pick up after your dog.
- Test will be held indoors on dirt.
- Electronic timing will be used.
- Water is available on site.
- There is limited space for crating so please plan accordingly. Crate in designated areas only. Crating space may be limited so please stack crates where possible and place chairs in front of crates.
- Park in the designated parking areas only
- Food will be available on the show grounds **for show workers only**. There are many restaurants within 10 minutes of the show site.
- Set-Up: There will be **NO** Friday night setup for competitors. Building opens at 6:30 AM on Saturday for competitor set up, and 7:00 AM on Sunday.

## Directions to Show Site

- From the East or West: Take Interstate 94 West to Hwy 280. Go north on 280 to the Larpenteur Ave exit. Go right (east) for approx 1½ miles to Gortner Ave. Turn right (south) on Gortner. Follow Gortner past one stop sign to Dudley Ave. Turn left (east) and follow Dudley; the Equine Center parking lot is on the left.
- From the South: Take Interstate 35W north to Interstate 94 East. Follow the East/West directions above to the trial site.
- From the North: Take Interstate 35W south to the Cleveland Ave exit (a left exit). Follow Cleveland Ave south to Larpenteur Ave. Turn left (east) and drive to the first stoplight, Gortner Ave. Turn right (south) on Gortner. Follow Gortner past one stop sign to Dudley Ave. Turn left (east) and follow Dudley; the Equine Center parking lot is on the left.



## Hotels

- Please make sure that you pick up after your dogs so that these hotels will continue to accept dogs.
- Please do not leave dogs unattended in hotel rooms.
- Check with hotels regarding rates & dog policy when making reservations.

|                                   |          |  |              |                                  |
|-----------------------------------|----------|--|--------------|----------------------------------|
| <b>Super 8, Arden Hills</b>       | 6 miles  | 1125 Red Fox Road<br>Bloomington, MN 55420                           | 651-484-6557 | Call for pet information         |
| <b>Red Roof Inn,<br/>Woodbury</b> | 16 miles | 1806 Wooddale Dr<br>Woodbury, MN 55125                               | 651-738-7160 | One dog per room. No extra fees. |
| <b>Days Inn, Roseville</b>        | 3 miles  | 2550 Cleveland Ave North<br>I-35W & County Rd<br>Roseville, MN 55113 | 651-636-6730 | Call for pet information         |

## Notice to Competitors

**Competitors, through entry, admit they are knowledgeable of USDAA Rules and Regulations, including but not limited to the following:**

- All dogs must be registered with the USDAA to compete. If your dog is NOT registered, you may obtain a registration number immediately and a measurement card prior to the show at [www.usdaa.com](http://www.usdaa.com): click on General Information, click on Dog Registration. You may also fill out the registration form included in this test schedule and submit it along with the registration fee of \$20.00, with your entry.
- This test is open to all USDAA-registered dogs eighteen months of age and over, pure and mixed breeds, except bitches in season, aggressive dogs, and dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.
- Safety shall be the foremost consideration in the actions and conduct of handlers.
- Handlers and dogs should be familiar with USDAA equipment. Training will not be allowed.
- There will be no familiarization period (except for Beginner and Elementary Junior Handlers). A separate "warm-up" area with one jump will be provided near each ring. Please handle your dog in a safe manner for a positive experience and a better chance for success.
- No leads, collars, food, toys, or other aids or devices shall be permitted on the course at any time.
- Dogs must remain on leash at all times, except when competing in the ring, or when in the designated area of the warm up jump.
- No dogs may be left unattended, except if properly kenneled. Day kenneling only is permitted. Agile Canines does not assume any liability for loss of any items left unattended during this event.
- No training, pinch or shock collars will be permitted on or near the course at any time.
- Fault limits may be imposed if needed at the discretion of the organizing committee and/or judge.
- The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the committee view that participation by competitor or dog would be prejudicial to the sport. However, any committee so doing must notify the competitor in writing (with a copy to the USDAA office) in anticipation of or upon receipt of entry. The notice must include the reason for refusing the entry and a brief explanation of the basis for their decision. The burden of responsibility for appropriateness of such action rests solely with the host group and its Organizing Committee.

### **Release:**

- All competitors through entry at this event waive any and all rights relative to video broadcast of this event. Competitors shall have the right to videotape portions of this event for their personal use only. No portion of this event may be videotaped for commercial or other purposes. All video, broadcast and telecast rights for this event are the exclusive property of the United States Dog Agility Association, Inc. Portions of this event may be taped for television. Through entry at this event, all competitors and handlers hereby grant to USDAA and its representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media now known or hereafter to become known. All Competitors and handlers hereby release USDAA and its representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### **Obstacles**

Agility obstacles are chosen from those described in the current edition of the Official Rules and Regulations of the USDAA, Inc. Some or all contact obstacles are finished with rubber granules.

### **Behavior of dogs and children**

Competitors are responsible for the behavior of their dogs and children. Any competitor whose dogs or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may be asked to leave the show site. No refund will be made.

### **Refunds**

No entry fees will be refunded after the closing date:

- For a dog or handler dismissed from competition, regardless of reason for such dismissal.
- If the trial cannot open or be completed by reason of a riot, civil disturbance, fire, act of God, public emergency, act of a public enemy, strike or any other cause beyond the control of the organizing committee.
- There will be no refunds under \$10.00 for overpayment of fees.
- A portion of Entry Fees for bitches that come in season and for injured dogs after the closing date will be refunded (minus USDAA recording fees and other club costs) if a veterinarian's certificate is presented to the Trial Secretary prior to the start of judging.

### Returned Checks

Returned checks do not constitute a valid entry. There will be a \$20 service charge for returned checks. Payment of entry fees and service fees shall be made in cash or money order within 30 days of postmark of notice of returned check where notification is received after event date. Any fees not received within 30 days of notice shall result in cancellation of event results for all classes for the registration number(s) of delinquent entry/entries. No reinstatement of results is possible, and all awarded must be returned within 10 days of notification, or the dog's registration may be suspended pending restitution. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is cancelled without recourse by owner/handler.

### CLASS DESCRIPTIONS & ELIGIBILITY

Competitors may enter both Championship and Performance test classes at this event, but no dog may be entered in a class in both programs. The following titling classes are being offered at the Starters, PI, Advanced, PII, Masters, and PIII levels at this event: **Standard, Gamblers, Jumpers, Pairs Relay, and Snooker.**

A complete description of these classes and the requirements for eligibility for entry may be found in Chapters 3-7 of Official USDAA Rules & Regulations, which are incorporated in this test schedule by reference. A summary of eligibility requirements for all titling classes is presented in Appendix E of the Rules & Regulations.

Performance Pairs is required for titling in all levels beginning 1/1/09. Partners for both Championship and Performance Pairs must be from the same level and height division, mini (Ch 12/16, Perf 8/12) or open (Ch 22/26, Perf 16/22). In the event only one dog is entered in a program/level, dogs not entered in relay or dogs from other programs/levels may not be recruited to form a qualifying pair.

The following Tournament classes are being offered at this event: (all competitors are eligible for entry to any of these tournament classes.) A copy of the tournament regulations for each tournament may be found on the USDAA website at [www.usdaa.com](http://www.usdaa.com).

**Dog Agility Steeplechase<sup>SM</sup>**, and **Performance Speed Jumping<sup>SM</sup> - Steeplechase:** One qualifying score as described in the complete rules is required for entry in a Regional Championships, and two are required for entry in the quarterfinals at the World Championships. **Speed Jumping:** Two qualifying scores as described in the complete rules are required for entry in the semifinals at the World Championships.

### Prizes and Awards

*Standard and Nonstandard Classes (Championship and Performance)* First through third place ribbons for each jump height (mini and open divisions for pairs) for both Championship and Performance programs for all levels will be awarded. Maroon ribbons will be awarded to those dogs earning a qualifying score. Special awards will be awarded for new titles earned.

**Dog Agility Steeplechase<sup>SM</sup>** - Prize money shall be computed based upon 30% of the total entry fees to be allocated in accordance with the payout table below regardless of the size of entry in any height class.

| Height Class | 1st | 2nd | 3rd | 4th | 5th | 6th | Total* |
|--------------|-----|-----|-----|-----|-----|-----|--------|
| 12"          | 10% | 6%  | 4%  |     |     |     | 20%    |
| 16"          | 10% | 6%  | 4%  | 3%  |     |     | 23%    |
| 22"          | 10% | 6%  | 4%  | 4%  | 3%  | 3%  | 30%    |
| 26"          | 10% | 6%  | 4%  | 4%  | 3%  |     | 27%    |
| Totals       | 40% | 24% | 16% | 11% | 6%  | 3%  | 100%   |

\*Allocable amounts to finalist positions that are not filled for any reason or allocable prize amounts less than \$3.00 shall not be paid.

**Performance Speed Jumping<sup>SM</sup>** - Prize money shall be computed based upon 30% of the total entry fees to be allocated in accordance with the payout table below regardless of the size of entry in any height class.

| Height Class | 1st | 2nd | 3rd | Total* |
|--------------|-----|-----|-----|--------|
| 8"           | 12% | 8%  | 5%  | 25%    |
| 12"          | 12% | 8%  | 5%  | 25%    |
| 16"          | 12% | 8%  | 5%  | 25%    |
| 22"          | 12% | 8%  | 5%  | 25%    |
| Totals       | 48% | 32% | 20% | 100%   |

\*Allocable prize money to Round 2 positions that are not filled for any reason shall be forfeited.

**AGILE CANINES NEEDS YOUR HELP!**

Agile Canines depends on volunteers to make this a great event. Anyone who helps at the show is eligible to receive Agile Canines vouchers for use at future Agile Canines trials.

- ♦ All workers must check in with the show help coordinator at the show site to receive their work assignment and must have a qualifying assigned job in order to be eligible for vouchers.
- ♦ Vouchers earned may be redeemed for all classes at Agile Canines, are transferable, and have no expiration date.
- ♦ In addition, lunch, beverages and snacks are available to all workers.

**Please fill out the form below and return with your entry if you are able to help.**

Contact Elizabeth Penning [agilitybarbie@mchsi.com](mailto:agilitybarbie@mchsi.com) for more information.

Your name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

| <i>Job</i>          | <i>Saturday</i> | <i>Sunday</i> |
|---------------------|-----------------|---------------|
| Timer               |                 |               |
| Scribe              |                 |               |
| Assistant Scribe    |                 |               |
| Gate Steward        |                 |               |
| Ring Crew           |                 |               |
| Scribe Sheet Runner |                 |               |
| Leash Runner        |                 |               |
| Course Builder      |                 |               |
| Score Table         |                 |               |

Please check the classes you are entered in so we don't schedule you to work when you are running your dog(s)

| <b>Saturday Jan. 9, 2010</b> | <b>Sunday Jan. 10, 2010</b> |
|------------------------------|-----------------------------|
| ___ PIII/Masters Gamblers    | ___ PIII/Masters Snooker    |
| ___ PII/Advanced Gambler     | ___ PII/Advanced Snooker    |
| ___ PI/Starters Gamblers     | ___ PI/Starters Snooker     |
| ___ PIII/Masters Standard    | ___ PIII/Masters Standard   |
| ___ PII/Advanced Standard    | ___ PII/Advanced Standard   |
| ___ PI/Starters Standard     | ___ PI/Starters Standard    |
| ___ Steeplechase Round 1     | ___ Steeplechase Round 2    |
| ___ PIII/Masters Pairs       | ___ PIII/Masters Jumpers    |
| ___ PII/Advanced Pairs       | ___ PII/Advanced Jumpers    |
| ___ PI/Starters Pairs        | ___ PI/Starters Jumpers     |

**USDAA® OFFICIAL ENTRY FORM - Agile Canines Training School: Jan 9 and 10, 2010 - St. Paul, MN**

Return completed form, with entry fees payable to Agile Canines to:  
 Pam Vermeer, 29830 Hemingway Ave, Stacy, MN 55079 (Entries Close: Saturday, Dec 19<sup>th</sup> at 6:00 pm)

|                                       |   |   |                                     |
|---------------------------------------|---|---|-------------------------------------|
| <b>Dog Information</b>                | USDAA#  | Dog's Call Name                           |                                     |
|                                       | Or <input type="checkbox"/> New (include USDAA registration form and fee) | Birth Date                                | Height at Withers<br>(nearest 1/4") |
| <b>Owner/<br/>Handler Information</b> | Breed   | E-mail address, for confirmation by email |                                     |
|                                       | Owner's Name  | Address                                   |                                     |
|                                       | Address   | City                                      | State Zip                           |
|                                       | Phone   | Handler, if different than owner          |                                     |

Check the Program(s) entered, and Circle your dog's Jump Height in the Program(s) entered:  
 Championship-Circle Height: 12" 16" 22" 26"       Performance-Circle Height: 8" 12" 16" 22"

|  |  |  |                                   |                                  |   |                                  |                                   |      |
|--|--|--|-----------------------------------|----------------------------------|---|----------------------------------|-----------------------------------|------|
| <b>Saturday Classes</b>  | Tournament   | <input type="checkbox"/> Steeplechase* |                                   |                                  | <input type="checkbox"/> Performance Speed Jumping* |                                  |                                   | \$20 |
|  | * This dog may not be entered in a tournament in both programs. If entering tournaments or tournament and test classes at different heights in the same program, submit a separate entry form. |  |                                   |                                  |   |                                  |                                   |      |
|  | Standard   | <input type="checkbox"/> Starters      | <input type="checkbox"/> Advanced | <input type="checkbox"/> Masters | <input type="checkbox"/> Perf I                     | <input type="checkbox"/> Perf II | <input type="checkbox"/> Perf III | \$12 |
|  | Gamblers   | <input type="checkbox"/> Starters      | <input type="checkbox"/> Advanced | <input type="checkbox"/> Masters | <input type="checkbox"/> Perf I                     | <input type="checkbox"/> Perf II | <input type="checkbox"/> Perf III | \$12 |
|  | Pairs Relay  | <input type="checkbox"/> Starters      | <input type="checkbox"/> Advanced | <input type="checkbox"/> Masters | <input type="checkbox"/> Perf I                     | <input type="checkbox"/> Perf II | <input type="checkbox"/> Perf III | \$12 |
| Partner Info: Handler: _____ Dog: _____ USDAA#: _____ Jump Ht: _____ <input type="checkbox"/> Draw |  |  |                                   |                                  |   |                                  |                                   |      |
| <b>Sunday Classes</b>  | Standard   | <input type="checkbox"/> Starters      | <input type="checkbox"/> Advanced | <input type="checkbox"/> Masters | <input type="checkbox"/> Perf I                     | <input type="checkbox"/> Perf II | <input type="checkbox"/> Perf III | \$12 |
|  | Jumpers  | <input type="checkbox"/> Starters      | <input type="checkbox"/> Advanced | <input type="checkbox"/> Masters | <input type="checkbox"/> Perf I                     | <input type="checkbox"/> Perf II | <input type="checkbox"/> Perf III | \$12 |
|  | Snooker  | <input type="checkbox"/> Starters      | <input type="checkbox"/> Advanced | <input type="checkbox"/> Masters | <input type="checkbox"/> Perf I                     | <input type="checkbox"/> Perf II | <input type="checkbox"/> Perf III | \$12 |
|  | Total Class Fees   |  |                                   |                                  |   |                                  |                                   |      |
| <b>Fees</b>  | USDAA Registration Fee (if new) Enclose registration form  |  |                                   |                                  |   |                                  |                                   |      |
|  | Total Fees, payable to "Agile Canines"   |  |                                   |                                  |   |                                  |                                   |      |
|  |  |  |                                   |                                  |   |                                  |                                   |      |

**ENTRY FORM MUST BE COMPLETED AS APPROPRIATE - READ/SIGN BELOW FOR VALID ENTRY**

**GENERAL AGREEMENT:** I (we) agree that Agile Canines Training School has the right to refuse this entry for cause, which the organizing committee shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the event and of the opportunity to have the dog participate or be judged I (we) agree to hold the organizing committee, Agile Canines Training School including its officers and directors, the United States Dog Agility Association, Inc., and its officers and directors, sponsors of the event, owners of the premises upon which the event is held and their employees, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless for any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the parties aforementioned, or by the negligence of any other person, or any other cause or causes. I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I further acknowledge that I have read, understand and will abide by the Official Rules and Regulations of the USDAA, Inc. and the provisions for entry as set forth in the Agility Test Schedule of which this entry form is a part. I acknowledge and represent that the information supplied by me herein is correct to the best of my knowledge; if any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render by entry invalid and its entirety, for which there shall be no refund of fees paid. Further, I represent that I am the owner of the dog listed hereon, or that I have full authority as agent for dog's owner and shall hold Agile Canines Training School, USDAA, including their officers, directors, employees and agents and their sponsors harmless from any liability of claims made by dog's owner.

Further, I hereby grant USDAA and its representatives, agents and assigns, all rights and permission to use or appropriate my and the dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media now known or hereafter to become known. I hereby release USDAA and its representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of personality or any similar right.

I/We agree to be bound by the rules and regulations to the USDAA and by any additional rules and regulations appearing in the agility test schedule.

**ACKNOWLEDGMENT AND AGREEMENT**

The undersigned represents they have read, understand and agree to the above terms and conditions of entry:

Owner/Handler Signature\*: \_\_\_\_\_ Date: \_\_\_\_\_

Check here to identify above signer:  Owner  Handler

Day Telephone: (\_\_\_\_\_) \_\_\_\_\_

**\*Must be signed by Handler of the dog; in the Agreement, handler represents that they are fully authorized agents for the owner, representing a contractual relationship between them exists and that handler has full authority for owner and accepts full responsibility under this Agreement.**

**PARENT OR LEGAL GUARDIAN SIGNATURE FOR MINORS:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Confirmations will be sent via email or mail after closing. If you wish to have confirmation of receipt of entry before closing and do not have an email address, include a self-addressed, stamped post card with your entry.

**DOG REGISTRATION APPLICATION - \$20.00**

**JUNIOR HANDLER REGISTRATION APPLICATION - \$17.00**

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$37.00.

**You must complete ALL information for a valid registration:**

FOR USDAA USE ONLY:

REG #

UJHP #

**OWNER/HANDLER INFORMATION:**

Primary

Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_

Handler: \_\_\_\_\_

(If different from primary owner)

Junior Handler: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_

(Day telephone, if possible)

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

**DOG INFORMATION:**

Formal Name: \_\_\_\_\_

(Name to appear on certificates; please print clearly or type)

Call Name: \_\_\_\_\_

Breed: \_\_\_\_\_

(Specify breed or state "All American" to denote mix-breed)

Birthdate: \_\_\_\_\_

(Estimate if unknown)

Height

@ Withers: \_\_\_\_\_

(To nearest 1/4")